

Record EA WY-037-EA4-121/122 dated July 11, 1994.

*I-80 North (Outside HMA)*—remove 100 of 100 horses. This action would reduce the herd to 0. Begin March 1, finish April 10. Decision Record EA# WY-037-EA1-039 dated February 21, 1992.

*I-80 South (Outside HMA)*—remove 275 of 275 horses. This action would reduce the herd to 0. Begin approximately August 15, finish September 15. Decision Record EA# WY-037-EA1-039 dated February 21, 1992.

#### Lander Resource Area

*Dishpan Butte HMA*—remove 40 horses from an estimated 90. AML is 75 with a range of 50-100 and this action would reduce the population to the low end of the range. Fall gather date to be selected. Decision Record EA WY-036-EA3-013 dated February 25, 1993.

*Conant Creek HMA*—remove 40 horses from an estimated 100. AML is 80 with a range of 60-100 and this action would reduce the population to the low end of the range. Fall Gather date to be selected. Decision Record EA# WY-036-EA3-013 dated February 25, 1993.

*Crooks Mountain HMA*—remove 300 of 400 horses reducing the population to approximately 100. AML range is 75 with a range of 65-100 and herd will be reduced to within this range. Fertility control research may be initiated using immunocontraception on selected mares. Should this be instituted, an environmental assessment (EA) covering this action will be prepared. Begin approximately July 6, finish August 30. Decision Record EA# WY-037-EA4-121 and 122 dated July 11, 1994.

#### Rock Springs District

*Divide Basin HMA*—remove 200 of an estimated 640. AML is 500 with a range of 415-600. This action would reduce the population to the lower end of the range. Begin approximately July 6, finish August 15. Decision Record EA# WY-048-EA3-87 dated May 19, 1993.

*Salt Wells Creek HMA*—remove 415 from an estimated population of 780. AML is 365 and this action would reduce the herd to AML. Fall gather date to be selected. Decision Record EA# WY-048-EA3-87 dated May 19, 1993.

*Little Colorado HMA*—remove 79 of an estimated population of 156. AML is 100 and this action would reduce the herd to 77 horses or 23 below AML. Fall gather date to be selected. Decision Record EA# WY-048-EA3-87 dated May 19, 1993.

*Areas Outside HMAs*—remove 190 of 190 horses. This action would reduce

the horses outside HMA's to 0. Begin approximately July 6, finish August 15. Decision Record EA# WY-048-EA3-87 dated May 19, 1993.

Weather conditions and other logistical considerations may dictate changes in removal/completion dates. The dates indicated are approximate, and removal may take place in any of the HMAs listed above during anytime of the year with the exception that gathers will not take place between April 16 and July 7, since this is the estimated peak of foaling in Wyoming.

Numbers presented are approximate and will be finalized by aircraft census to be conducted during January/February 1998. All actions are in conformance with Bureau of Land Management Policy, documents listed above, and current monitoring data. Horse populations will not be reduced below the lower limit of the AML range. These actions represent no new decisions.

If you have comments on the plans, please contact the Wyoming State Director at P.O. Box 1828, Cheyenne, WY 82003-1828.

**DATES:** February 25, 1998.

**ADDRESSES:** White Mountain Library, 2935 Sweetwater Dr., Rock Springs, WY, 82901-4331.

**FOR FURTHER INFORMATION CONTACT:** Al Pierson, State Director, 5353 Yellowstone, P.O. Box 1828, Cheyenne, WY 82003-1828.

#### SUPPLEMENTARY INFORMATION:

Meeting Agenda:

- Introduction and Opening Remarks
- Review of the Wild Horse Management Plan
- Video presentation of roundup activity
- Public comment period on removal plans
- Formal Hearing on the Use of helicopters in the plan

The meeting will begin at 7 p.m. and is open to the public. Interested persons may make oral statements on the subject of helicopter use during the formal hearing. All statements will be recorded.

Dated: January 15, 1998.

**Alan R. Pierson,**

*State Director.*

[FR Doc. 98-1460 Filed 1-21-98; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-960-1420-00] ES-48890, Group 26, Illinois

#### Notice of Filing of Plat of Survey; Illinois

The plat, in four sheets, of the dependent resurvey of a portion of U.S. Survey No. 580, a portion of the west boundary, a portion of the subdivisional lines, and the survey of the Locks and Dam No. 27 Acquisition Boundary, Township 4 North, Range 9 West, and the survey of the Locks and Dam No. 27 Acquisition Boundary, Township 4 North, Range 10 West, both of the Third Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on February 23, 1998.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., February 23, 1998.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: January 12, 1998.

**Stephen G. Kopach,**

*Chief Cadastral Surveyor.*

[FR Doc. 98-1415 Filed 1-21-98; 8:45 am]

BILLING CODE 4310-GJ-P

## DEPARTMENT OF JUSTICE

[AAG/A Order No. 148-98]

### Privacy Act of 1974; Modified System of Records

Pursuant to the Privacy Act of 1974 (5 U.S.C. 552a), notice is given that the Department of Justice, Justice Management Division, proposes to modify a system of records entitled "Department of Justice Payroll System, JMD-003."

The Department is modifying the system of records to show that, pursuant to an interagency agreement, the Department provides the U.S. Department of Agriculture, National Finance Center (NFC), relevant and necessary data to perform pay-related functions on the Department's behalf. In addition, the system description, in particular the routine use disclosure section, has been extensively edited. Four new routine uses have been italicized for public convenience.